COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS. DEPARTMENT

SUPERIOR COURT

of the TRIAL COURT

MICV2002-822-F(Lead Case)

GREGORY FORD, et al

ν.

BERNARD CARDINAL LAW, a.k.a.

CARDINAL BERNARD F. LAW

PAUL W. BUSA

v.

BERNARD CARDINAL LAW, a.k.a.

CARDINAL BERNARD F. LAW, et al

ANTHONY DRISCOLL

v.

BERNARD CARDINAL LAW, a.k.a. CARDINAL BERNARD F. LAW, et al

VIDEOTAPE DEPOSITION OF BISHOP JOHN B. MCCORMACK

VIDEOTAPE DEPOSITION OF BISHOP JOHN B. McCORMACK

Deposition taken at the law offices of Sheehan, Phinney, Bass & Green, 1000 Elm Street, Manchester, New Hampshire,

on Monday, June 3, 2002, commencing at

10:07 a.m.

Videographer: Kevin C. Mielke, CCV Court Reporter: Sandra Day, CSR, RPR CSR No. 30 (RSA 331-B) Also present: Rodney and Paula Ford Andrew Magni Patrick McGee

STIPULATIONS

It is agreed that the videotaped

testimony shall be taken in the first instance in

stenotype and when transcribed may be used for all

purposes for which depositions are competent under

Massachusetts practice.

Notice, filing, caption and all other formalities are waived. All objections except as to form are reserved and may be taken in court at time of trial.

It is further agreed that if the deposition is not signed within thirty (30) days after submission to counsel, the signature of the deponent is waived.

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- A. When I was acting as a priest, correct. And so that during that period I was acting -- my primary responsibility and my total responsibility was to be a priest; I was no longer in the field of social work.
- Q. Well, did you inform the Commonwealth of Massachusetts that you were no longer acting as a social worker -- the licensing bureau for social workers?
- A. No, I didn't inform the -- I had no responsibility to.
 - O. You had no responsibility to them?
- A. That I was no longer acting as a social worker.
- 15 Q. All right. Well, you continued to be 16 licensed until 1988, is that correct?
 - A. Correct, yes.
- 18 Q. You became the secretary for 19 ministerial personnel in 1984, is that correct?
 - A. Correct.

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Q. And could you explain to the jury and the court what your duties were as secretary of ministerial personnel.

- after you became secretary for ministerial affairs in 1984, that starting in 1985 you were confronted with situations where there were allegations that priests had engaged in sexual misconduct with minors -MR. ROGERS: Objection.
 - O. -- is that correct?
- 7 A. I -- you used the word "confronted."
 8 Let me say this: That the allegations usually would
 9 be reported to the vicar for administration, and then
 10 he at times would ask me to intervene in a certain
 11 situation.
 - Q. Right. And that was something that started almost immediately after you commenced your work at the chancery as secretary for ministerial personnel, is that correct?
- 16 A. I don't know that. I would need my -17 my memory refreshed when it started.
- 18 Q. Correct. We'll be -- we'll be going 19 through that --
 - A. Okay.
- Q. -- later on, Bishop. But just so I
 understand it, you did become aware, after you became
 secretary for ministerial affairs, from time to time

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- A. As secretary for ministerial personnel, I had administrative oversight over those offices and departments within the Archdiocese that dealt with ministerial personnel. So it was around planning, budgeting, problem solving.
- Q. Okay. When you say "problem solving," some of the problems that you were solving had to do with priests who were accused of abusing children, is that correct?
- A. That was not part of the overall responsibility. That was something that became part of my responsibility having been in the office, but the problem solving would be with department heads around the administration of the office or institution.
- Q. Bishop, is it not true that from the time you started in 1984 and 1985, you started to come across situations where there were allegations that priests had molested children --

MR. ROGERS: Objection.

- Q. -- is that correct?
- A. Would you repeat that question.
- Q. Sure, yeah. Is it not the case that

that there were allegations of sexual abuse against minors by priests, is that correct?

MR. ROGERS: Objection, secretary for ministerial personnel.

- O. Personnel, that's correct.
- A. I became aware that adults were coming forward about allegations of sexual abuse in their past, when they were a minor.
- Q. Did you also become aware, Bishop, of situations where children were reporting, either themselves or through their parents, that they were being sexually abused by priests?
- 13 A. Sometimes, yes, later on, but, again, 14 I'm not sure when, but we can --
- 15 Q. Okay. Well, we'll be going through 16 some of those --
 - A. Yeah.
- 18 Q. -- documents in a couple moments. But 19 the question is, Bishop, is that when you were a
- 20 licensed social worker between 1981 and 1988, did you
- 21 at all times, when confronted with an allegation of
- 22 abuse concerning a child, did you at all times report
- 23 that or instruct someone to report that abuse to the

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Okay. Now, do you remember this is another letter that we have "Not Acknowledged at Residence." do you see that, but Archbishop of Boston received, do you see that?

Yes. A.

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- And this would have come approximately O. seven weeks after Father Birmingham had met with, according to these records, with Bishop Banks and admitted that there had been some difficulty involving this young man who alleged that he had been touched in the private parts by Father Birmingham?
 - Uh-huh. A.
- And now this letter about, as I said, 13 O. approximately seven weeks later comes in to Cardinal 14 15 Law. And in this letter, as you can see, can you not. Bishop McCormack, the man states that he's a 16 member of St. Ann's Parish in Gloucester, 17 Massachusetts, and you knew that was where Father 18
- Birmingham was stationed in 1987, is that not 19
- 20 correct, or he'd just been removed from sick leave at
- 21 that time?

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- 22 Yes, correct. A. 23
 - Q. He had been promoted to pastor at that

- 1 conversation with?
 - I don't think so, no. A.
- 3 Okay. And you wondered why he should O. be a pastor because you were aware of sexual abuse 4 5 allegations --
 - A. In the past.
- Excuse me. You were aware of sexual 7 Q. abuse allegations, Bishop, against Father Birmingham 8 9 dating back to the 1960s --
 - A. Correct.
 - -- which you learned about in the '70s? O.
 - Right, sometime there, yeah. A.
- And so when Father Birmingham comes up 13 O. for pastor you can remember speaking to someone you 14
- don't remember at the time -- you don't remember 15
- right now -- indicating you had questions about 16
- whether this man, who was alleged to have engaged in 17
- the molestation of children back in the 1960s, should 18
- 19 become pastor, is that a fair statement?
 - Α. Yes.
- 21 Q. But he went on to become pastor?
- 22 A.
 - And then in 1987 this man from O.

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parish in 1985, is that correct?

- A. I'm not sure, but I know he was made pastor.
- Well, did you recommend him to be 4 O. 5 pastor?
 - No, I don't think -- I don't recall. A.
 - Were you aware that he was being promoted -- I'm sorry, excuse me.
 - No, I don't recall. Α.
 - Do you remember that -- do you remember when he was made pastor you were working as secretary of ministerial personnel at the Archdiocese?
 - Correct. A.
 - Q. Did you recommend against him becoming pastor?
 - I recall speaking to someone about him A. and wondering, you know, whether he ought to be a pastor.
 - Who was that person? Ο.
- That's what I can't remember. I don't 20 A. remember that. All I remember is saying I wonder 21 whether he ought to be a pastor. 22
 - Was it Cardinal Law that you had that

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- Gloucester, who's a parishioner at the parish where Father Birmingham was now pastor in Gloucester, 2
- Massachusetts, writes a letter to Cardinal Law in 3
- 4 which he states that "A colleague of mine in passing
- mentioned a Father Joe Birmingham who was taken" 5
- off -- "out of St. James Parish in Salem during the 6
 - late" '60s to early '70s.

He goes on to state "This man said that

- Father Birmingham had been removed because he had 9
- molested boys in the parish. As a matter of fact, 10
- this man's brother was one of the boys who were 11
- 12 molested.

13 "I now request that you inform me if

- this is the same Joe Birmingham." Do you see that 14
- right in the letter? 15
 - Yes. I would think it is. A.
- And you were actually serving with 17 Father Birmingham at that parish for some period of 18
- 19 time?
 - A. Yes.
- And you were aware by 1987 that it was 21
- the same Joe Birmingham who was pastor at St. Ann's 22
- in Gloucester that had been pastor -- I'm sorry, that 23

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had been a priest at St. James that had been removed because of sexual abuse allegations?

- A. Correct.
- Q. You knew that in 1987, is that correct?
- A. Yes.

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- Q. And then the man goes on to say in the last paragraph of this exhibit, "I have a son who is an alter boy in the church and have a rightful concern" for "him if this is, in fact, the same person," meaning Joseph Birmingham.
 - A. Uh-huh.
- Q. You can understand why the man would have a concern, is that correct?
 - A. Very much so.
- Q. And then it says "Twice within 6 months our Reverend Joe Birmingham gave sermons on AIDS, which I found rather odd."

Then he goes on to say "If it is the same person, how do I bring up the subject of molestation with my son who just turned 13 years old." Do you see that?

- A. (Witness nods head.)
 - Q. And based on everything you know, you

Q. So this man is raising a legitimate

- 2 concern in your view about a man that even you had
- 3 hesitations about being named pastor in 1985. He
- 4 wants to know about whether it's the same Father
- 5 Joseph Birmingham, he wants to know whether he should
- 6 bring this up with his son about molestation, to
- 7 which you indicated you would believe that he should,
- 8 and he wants to know about the AIDS situation, as he
- 9 describes it. Do you see that? Do you see all those 10 things?
- 10 things?
- Q. Okay. Do you remember responding to this letter on behalf of Cardinal Law?
 - A. I didn't.
- 15 Q. You did not respond or you don't 16 remember?
- 17 A. I don't remember.

Yes, I do.

- 18 Q. Okay. This is Exhibit 23. Have you
- 19 read your letter back --
 - A. Yes.
- 21 O. -- to this same man who wrote in this
- 22 letter of April 4th, 1987 about his son who was a 13
- year alter boy at St. Ann's in Gloucester. Have you

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- would agree, knowing what you knew about Father Birmingham, that it might be a good idea for this man to speak with his son, is that correct?
- A. I think, yes, if I was familiar with this and this man asked me, I would encourage him to approach his son to learn, yes.
- Q. Okay. And certainly the sermons about AIDS, while not being something that would be special by themselves, in light of Father Birmingham's history that you were aware of, that the AIDS issue would understandably alarm this father? Can you understand how that would alarm a parent?
 - A. Yes.
- Q. And then it says "Please respond to me" and have a "real and rightful, concern about this whole matter. I am concerned about the AIDS situation, and about a priest possibly molesting my son.
- 19 "Thank you for a prompt reply," and 20 then it's signed by the parent. Do you see that?
- 21 A. Uh-huh.
 - Q. You have to say yes.
 - A. Oh, yes, yes.

- read your response to this man, Father -- Bishop
- 2 McCormack? What you say in this letter back to him
- 3 is that "His Eminence, Cardinal Law, received your
- 4 letter and asked me to look into the matter for him."
- 5 Would that have been a personal request from the
- 6 Cardinal?

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- A. It had to come either through him or Bishop Banks, yes.
- 8 Bishop Banks, yes.9 O. And then you state in the next
- 10 paragraph "I contacted Father Birmingham and asked
- 11 him specifically about the matter you expressed in
- 12 your letter. He assured me there is absolutely no
- 13 factual basis to your concern regarding your son and
- 14 him. From my knowledge of Father Birmingham and m
- 15 relationship with him, I feel he would tell me the
- 16 truth and I believe he is speaking the truth in this
- 17 matter." Do you see that?
 - A. Yes.
- 19 Q. Then it goes on to state "From my
- 20 perspective, therefore, I see no need of your raising
- 21 this question with your son." Do you see that?
- 22 A. Uh-huh, yes.
- Q. "But if you feel drawn to do so, for

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

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v. *

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* * * * * * * * * * *

VIDEOTAPE DEPOSITION OF BISHOP JOHN B. MCCORMACK, VOLUME II

VIDEOTAPE DEPOSITION OF BISHOP JOHN B. McCORMACK

Deposition taken at the law offices of

Sheehan, Phinney, Bass & Green,

1000 Elm Street, Manchester, New Hampshire,

on Thursday, August 15, 2002, commencing at

10:08 a.m.

Videographer: Kevin C. Mielke, CCV Court Reporter: Sandra Day, CSR, RPR CSR No. 30 (RSA 331-B)

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STIPULATIONS

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Transcript Excerpt of

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- And when you said it would be your -- I O. think you said that your intent was that -- or that your intent was that it should be resolved, and I want to make sure I'm using your words here.
- Yeah, I'm not sure that I would say --I'd be surprised if I used the word it would be resolved.
 - O. Tell me in your own words.
- I would say -- well, my sense is --Α. MR. ROGERS, JR.: Well, wait a minute, what he would have said or what he did say?
 - What you did say. MR. ROGERS, JR.: What you did say. THE WITNESS: I'm not sure what I said.
- Okay. And -- but your intent, as you recollect now, what was your intent back then when vou were talking to him regarding, you know --
- My intent was that this was terrible. I was surprised, I was shocked and that, you know, the 20 pastor -- someone should know about this. And so I said "I will tell the pastor" and --
 - Okay. And you did tell the pastor?

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- A. Yes.
- That you had served with in St. James Ο. for a number of years?
 - A. Three years.
- Three years. Was this the first report Q. that you had actually received regarding Father Birmingham sexually molesting a child?
- To my knowledge -- yes, it is. A.
 - Ο. Why did you believe it?
- Because I knew the parishioner and I knew what he was saying, and there was an expression scrawled somewhere about, you know, something like "Damn Father Birmingham" or something that I had see recently and that kind of made a connection so that's why I believed it.
 - And when you say scrawled somewhere --Q.
- It was graffiti somewhere, yeah. 18 A.
 - When you say "somewhere," again, could Q. you be specific as to what your memory is?
 - It was on a fence of a family home in Salem.
 - A fence in a family home in Salem? Q.

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- A. Yes.
- Q. Okay. And who was the pastor at the time?
- A. My recollection, again, is it was Father Curtain.
- Okay. And what was the conversation O. again with Father Curtain?
- I don't recall the conversation; I just recall going over there and said "This is just unbelievable news," and I remember telling him and him shaking his head. I don't recall much more, but I remember him -- again, it was -- my sense was that he was just devastated by this.
- Q. Did you believe the report that was being made to you?
 - Α. Oh, yes, yeah.
- Okay. You had no doubts that it was 0. accurate?
- I had no doubts that the father, you Α. know, learned from his son that he was sexually molested by Father Birmingham.
- Okay. And this was a man that you had gone to seminary with, that being Father Birmingham.

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- Α. Uh-huh.
- And you saw it just as you happened to O. go by?
- Α. Uh-huh, yes.
- You're a director of Catholic Charities 0. at that point, you're, you know, a former priest at St. James. Did you feel that you should go into the family home and find out why that might be scrawled there or follow up?
- I had no idea that -- I didn't have any A. idea that this was the family that -- I just saw this and said, you know, obviously some kid is upset with Father Birmingham.
- Now, shortly after this report you 14 15 testified before that you recall a woman, who we've referred to as Mary McGee and you knew her by another 16 name at the time, I believe -- do you know who I'm 17 18 referring to now or do you --
- I know who you're referring to and I 19 A. 20 think I know who it is.
- Okay. Why don't we -- we can write it 21 22 down just to make sure.
 - Oh, no, I know the name you're

A. Yes.

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Q. And subsequently he was assigned to St. Bridget's in Lexington, is that correct?

A. I'm not sure of that. I know he was there, but my sense he was -- that he was living there, I didn't know he was assigned -- he was living there. I'm not sure he -- he could have been assigned as parochial vicar, I'm not sure.

Q. Well, again, this would have been in 1987 and you're Secretary of Ministerial Personnel, correct?

A. Uh-huh.

Q. Okay. And would you have a role in that assignment of Father Birmingham at St. Ann's?

A. At St. Ann's?

Q. I'm sorry, at St. Bridget's, sorry.

A. No, no, after his -- I think his

treatment -- his whole treatment and the work of

20 Father Birmingham was handled, I think, by

Bishop Banks, yes, it was, yeah.

Q. Okay. So it's your understanding that Bishop Banks, who was then the Vicar for

1 didn't is what you said?

A. Right.

Q. So it's your -- what, you don't have a specific recollection; your best recollection is that you probably informed Bishop Banks at that time of those allegations?

A. We would have talked about it. He might have already known, I don't know.

Q. Okay. And if he was -- and, again, you don't recall whether Father Birmingham was assigned as parochial vicar at St. Bridget's at the time?

A. Well, my memory is is that -- yeah, I don't know he was assigned parochial vicar, whether he was assigned to live there. I know eventually that he became sick while he was there and he died while there, but I'm not sure that he was assigned as a parochial vicar, I don't know that.

Q. Okay. And, again, wouldn't that normally be something you would be aware of --

20 A. No

Q. Let me finish the question, Bishop,

22 sorry.

Isn't that something you would be aware

Page 167

Administration, was handling everything having to do with Father Birmingham at that time and you had no role in the process, is that your testimony?

A. I don't recall having any part in his assignment; if anything, Bishop Banks might have talked to me about what was happening with Father Birmingham at the Institute for Living.

Q. Well, when Bishop -- and you have a memory of Bishop Banks having that kind of conversation with you, I take it?

A. I think so, yes.

Q. Okay. And when Bishop Banks had that conversation with you, do you remember at that time telling him that you had knowledge of prior allegations of sexual abuse against Father Birmingham going back to 1970 in St. James?

A. I don't have specific knowledge that I said that to him, but I would be surprised I didn't.

Q. I'm sorry, I didn't --

A. Excuse me, I don't have a specific recollection that I said that to him, but I would be surprised that I didn't.

Q. Okay. You would be surprised if you

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of in your capacity as Secretary of Ministerial
Personnel, if there was an assignment of a priest
coming off of an assessment at the Institute for
Living?

A. At that time, see --

Q. At that time.

A. -- I didn't have that responsibility.
As Secretary for Ministerial Personnel, my job was

oversight over the administrative dimensions of the offices that I was responsible for; it was not over the inner workings.

So the inner working of assigning him to St. Bridget's would be the Clergy Personnel office, the Vicar for Administration office and the Cardinal. My role in that would not be around the specific assignment of the priest as a parochial vicar.

Q. Wouldn't the assignment of a priest as parochial vicar, however, come before the personnel board of which you were a member?

A. No, not all -- no, not all the time.
Remember, I think I said that, not all the time.

Q. Do you know in this --