

August 23, 1982

PERSONAL/CONFIDENTIAL

Howard W. Thompson, CAC
Director
Guest House
Post Office Box 954
Rochester, Minnesota 55903

Dear Mr. Thompson:

In response to your letter of August 17th, I am pleased to provide you with the following information regarding Father Leo A. Shea, who is to be admitted to Guest House in Rochester on August 23rd. I will respond directly to the questions as you present them in your letter.

1. In my recent discussion with Father Shea he indicated that for the past year he has been treated by a physician for extremely high blood pressure. While I do now know the physician's name and thus am unable to provide you with any medical records, Father Shea indicated that he has been taking up to five blood pressure pills a day. Father Shea also indicated that he does have some problem with his legs. The nature of this problem I do not know.
2. As you know, Father Shea was treated for alcoholism on two occasions in the past at the Guest House in Lake Orion. He was there from September 18th to December 15th, 1978, as well as from August 18th to October 9th, 1980. I am unaware of any other psychological treatment that he has ever received.
3. Father Shea's history of drinking is well known to you from previous hospitalizations. The Diocese, however, was under the impression that since his discharge in 1980 Father Shea had refrained from any alcoholic beverages. In his recent conversation with me, however, Father Shea did admit that he does have a drink when he eats out. I specifically mentioned to him that this was not permitted for someone with alcoholism. He agreed, but seemed to give the impression that he did not feel this was improper for him. I asked him whether he had been intoxicated at any time since 1980. He said that he had not. The people to whom I make reference in Question #5 seem to indicate that alcohol had been smelled on Father Shea's breath by more than one person on different occasions. I mentioned this to Father Shea, but he indicated that this was not true.

August 23, 1982

4. I have no information that is pertinent in this regard.
5. Approximately two weeks ago I received a call from two women whose sons are altar boys in Father Shea's parish. He had taken four or five boys to his home on Cape Cod to reward them for their work in the parish. During that time, while the other boys were outside playing, he took one of the boys into the house whose age was 14. According to this boy, Father Shea kissed him and fondled his genitals. The boy was frightened and ran out of the house and told two of the other boys that this occurred. These boys told their parents upon returning home. The father of one of the boys who had been told of the incident called Father Shea and Father Shea supposedly admitted to him that he had gotten out of hand. I asked Father Shea to see me on August 18th. Father Shea admitted that this occurrence had taken place. I asked him if he had had a problem like this for a long time. He indicated that he has been attracted to younger boys for a long time, but that nothing like this has ever happened before. He stated that while he would occasionally hug a young boy and perhaps kiss him on the cheek, this sort of thing has never occurred. Furthermore, he claims that he does not know what came over him or why this occurred. I asked Father Shea whether or not this whole problem in his sexuality had ever come up during previous therapy periods at Guest House. He indicated that while he was questioned about sexual problem he never revealed anything of this inclination. When I asked him why, he stated that he felt he had the problem under control and it was not necessary to talk about it. I made it very clear to Father Shea that he had put himself and the Church into a very difficult situation legally. I mentioned that if the parents in question were to decide to prosecute him legally there was a very good chance he could end up in prison for child molestation. Father Shea seemed to understand this and regretted the whole situation very deeply. I have spoken to the parents involved on several occasions. Specifically, today I made them aware of what the Diocese has done in regard to Father Shea and the clinical treatment that he is receiving. I am confident, but not entirely sure, that they will not pursue any legal action.

It is clear, given the seriousness of the event which occurred and particularly given the number of people in the small rural parish of Troy who know about the situation or have the potential of knowing about it, that Father Shea cannot return to this parish. With the Bishop's permission I made this clear to him during our conversation, and he understands and accepts this fact.

Hoping that this information will be helpful to you, and assuring you of my gratefulness for your concern for Father Shea, I would ask you to please call upon me if I can be of any further assistance to you in this matter.

Howard W. Thompson, CAC

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August 23, 1982

3670

With every good wish, I am

Sincerely yours,

Rev. Francis J. Christian
Chancellor

Howard W. Thompson, CAC

-2-

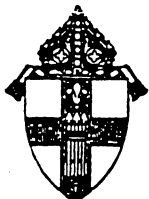
August 23, 1982

3670

With every good wish, I am

Sincerely yours,

Rev. Francis J. Christian
Chancellor



CHANCERY OFFICE
153 ASH STREET
P.O. BOX 310
MANCHESTER, NEW HAMPSHIRE
03105-0310

August 23, 1982

DIOCESE OF MANCHESTER

TO: Personnel File, Father Leo A. Shea
FROM: Father Francis J. Christian, Chancellor
RE: Incident involving Father Leo Shea

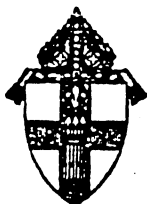
On August 11th, I received a phone call from a [REDACTED] and a [REDACTED] who were calling from [REDACTED] home (telep [REDACTED]). [REDACTED] reported to me that her son, aged 14, had been sexually molested by Father Leo Shea during an outing that he had taken the altar boys from the parish on, to his home on Cape Cod. Allegedly, while the other boys were playing outside, Father Shea brought her son into the cottage, pulled the shades and closed the doors, and then kissed the young man on the mouth, as well as fondling his genitals. The boy, being frightened, broke away and ran outside, where he told the two [REDACTED] boys about the incident. On returning home, the [REDACTED] boys told their father, who called Father Shea and got Father Shea to admit that the incident had occurred. On the phone both [REDACTED] and [REDACTED], as well as [REDACTED], indicated that they wanted no notoriety about this subject and that they simply wanted the Diocese to handle it in such a way that the best interests of everybody could be served. I told them that we would certainly do just that, and asked them to put in writing as soon as possible the account of the incident. When I received it I told them that I would confront Father Shea with the facts and that the Diocese would then take the appropriate action. They seem pleased at this, especially for the sake of the reputation of the children.

In my conversation with [REDACTED] she had some information that Father Shea might have been drinking over the past months, since alcohol had been smelled on his breath by more than one person at various times. I asked her to put that in writing for me, as well. She agreed to do so.

When several days had passed and I had heard nothing from the parties in question, I again called [REDACTED] on Monday, August 16th. She told me that the letters had not yet been written, and that she was going to get [REDACTED] to write her account as soon as was possible. In talking with [REDACTED] on this date, it appeared clear to me that there had been a hardening in the position of these people. They were now talking more forcefully about the abhorrence of child molestation and making statements to the effect that they did not want Father Shea left in the parish. [REDACTED] also gave me the impression that [REDACTED] might be consulting with an attorney. She guaranteed, however, that the letters would be sent.

Given the gravity of the situation, I immediately called Father Shea and arranged for him to meet with me on August 18th. At that meeting Father Shea admitted the occurrence of the incident and the fact that he had been attracted to young boys in the past. He stated, however, that he had never done anything like this before and that he could not understand what had motivated him. He indicated, at my specific question, that in the past he might have hugged a boy or kissed him on the cheek, but that nothing had ever occurred of this sort. I made him aware of the seriousness of his legal situation, should the case be brought to civil prosecution. He was frightened at that prospect and seemed willing to cooperate in any fashion necessary. I told him specifically that, given the nature of the incident and of the parish of Troy, no matter what happened he would not be able to return to that parish. He accepted this fact. I asked Father Shea if he had been drinking. He indicated that he did take a drink on the occasion of eating in a restaurant. I pointed out to him that this was not permissible given his alcoholic situation. He stated that he was aware of that, but that he had not been intoxicated in any way since his second treatment period at Guest House. It was agreed at the conclusion of our meeting that he should begin to receive clinical treatment immediately so that we could forestall any legal action that might be brought against him.

On August 18th, I called Mr. William Thompson at the Guest House in Rochester, Minnesota. After hearing of the situation, and particularly because of the fact that Father Shea had occasionally used alcohol and apparently had not been faithful to AA meetings, he agreed that Father Shea should be admitted to the Guest House immediately. Arrangements were made to that end for August 23rd, 1982.



CHANCERY OFFICE
153 ASH STREET
MANCHESTER, NEW HAMPSHIRE
03105

DIOCESE OF MANCHESTER

September 19, 1978

Mr. Howard W. Thompson, CAC
Guest House
1840 Scripps Road
P.O. Box 68
Lake Orion, Michigan 48035

Dear Mr. Thompson:

Bishop Mulvee has asked me to respond to the questionnaire you sent him requesting information on Father Leo A. Shea who was admitted to Guest House on September 18. I am happy to do so and would offer the following remarks to your questions.

1. To the best of our knowledge he has not been hospitalized in any fashion over the past three years. He did complain several months ago of some severe back pains, and upon examination and X-rays, a shadow of some sort was seen on one of his kidneys. He was given medication for this, and upon further examination at a later date, the shadow was gone. Unfortunately, I do not know the name of the doctors he consulted on these matters, since my information about them comes from his associate in the parish, and this priest does not know who the doctors were that were involved in the treatment. Outside of this once incident, I have no reason to believe that Father Shea is not in good health.
2. Father Shea, to the best of our knowledge, has not been previously treated for alcoholism or been under the care of a trained counselor. When his problem first came to our attention, he was asked to see Father Norman Toussignant who directed a clergy counseling service here in the Diocese. Father Shea agreed to do this, but then failed to see Father Toussignant on more than one or two occasions. These random meetings would have taken place within the last year.
3. Over the past few years, there were instances when, at clergy gatherings etc., Father Shea would appear to have drunk excessively and there were rumors, although never substantiated or accompanied by any true complaints against him, that he drank too much in his parish. We never had any knowledge, however, that he was not doing his priestly work well or that there was a true problem involved. In September of 1976, Father Shea became pastor - his first pastorate - of a good sized suburban parish, and from that time it became more and more obvious that he did have a problem. The information that was received by the Bishop came from the other priest working in the parish who was alarmed at Father Sheas heavy drinking.

Initially these concerns were simply that Father Shea would regularly spend time with a priest friend either at his rectory or at the parish of the friend and, over a period of a couple of days, would drink heavily on a constant basis. The priest friend in question, however, apparently was not a heavy drinker. Father Shea also has a cottage on Cape Cod and would occasionally go there for several days during which time he apparently drank heavily, although facts about this are not clear. At this time, he was performing well in the parish, and his drinking did not interfere with his work.

Gradually, however, it began to be clear to parishoners that he was drinking. On several occasions he appeared at Church meetings and services obviously under the influence of alcohol although not inebriated. Some complaints were received by the Bishop who called Father Shea in to confer and asked him to begin treating with Father Toussignant. After this time, it became clearer to his associate that he was drinking in his room. He would lock himself in to his room and stay there for a full day or so at a time, coming out not even to eat. When he did emerge, it was clear that he was fighting a serious hangover. He also on occasion would appear in public under the influence, although he did not drink heavily while in public. Bishop Mulvee saw him again and impressed him with the seriousness of the problem, warning him that if it were not solved soon by undertaking serious treatment, he would have to go away for a complete treatment.

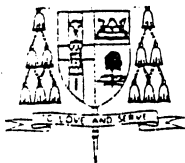
About this time, the Bishop received a complaint from the parent of one of the altar boys of the parish that Father Shea, while driving the boy home from church, had tried to kiss and fondle him. The Bishop confronted Father about this who admitted that he had been drinking at the time, but that his intended affection toward the boy was no more than a hug and certainly did not contain homosexual advances. The family in question was willing to accept this explanation. In fairness to Father Shea it must be stated that we have never had any other indications that he might have a sexual problem of this kind.

Recently it became clear that Father's drinking was continuing at the same pace and it was then decided to send him to guest house.

4. To the best of our knowledge, there are no such relationships which have significantly affected Father Shea's lifestyle.
5. Father Shea's referral to Guest House was not occasioned by any specific incident, but rather is the result of a continued problem as described in question 4. There has been no disciplinary action taken on his behalf.

Hoping that this information will be helpful to you and assuring you of my willingness to provide any other information you might deem necessary, I am

Sincerely yours,
Rev. Francis J. Christian
 Rev. Francis J. Christian
 Chancellor



OFFICE OF THE BISHOP
DIOCESE OF MANCHESTER

MOST REVEREND LEO E. O'NEIL, D.D.

March 12, 1993

Rev. Leo A. Shea
All Saints Church
163 Main Street
Lancaster, N.H. 03584

Dear Fr. Shea:

Subsequent to your recent conversations with Monsignor Francis J. Christian, Chancellor of the Diocese, this letter is to inform you that, in view of the criminal allegations that have been made against you by legal authorities, I am placing you on administrative leave, effective immediately, until such time as all of these matters are resolved. During this period, you may not function publicly as a priest in any capacity.

I have asked Monsignor Christian to talk with you about a place of residence and to offer to you some suggestions about legal counsel.

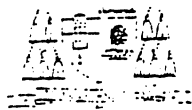
This is a painful time for you, Leo. I share your anguish and I pray the God of all consolation will heal and strengthen you in these difficult days.

With every good wish, I am

Your friend in Christ,

Leo E. O'Neil

Bishop of Manchester



OFFICE OF THE BISHOP

DIOCESE OF MANCHESTER

MOST REVEREND LEO E. O'NEIL, D.D.

December 9, 1991

Rev. Leo A. Shea
All Saints Rectory
163 Main St.
Lancaster, NH 03584

Dear Fr. Shea:

I am pleased to inform you that, having been assured by Father Leo LeBlanc, the Diocesan Director of Scouting, of your willingness to serve in this capacity, I am appointing you Chaplain of the Franconia Deanery for the Boy Scouts and Girl Scouts, for a period of three years. Father Leo LeBlanc will be in touch with you concerning your part in the program.

I am grateful for your desire to take upon yourself this added responsibility, and pray that it will bring you much personal satisfaction as well as much spiritual benefit to those you serve.

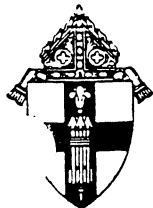
With every good wish, I am

Cordially in Christ,

A handwritten signature in cursive script that reads "Leo E. O'Neil".

Bishop of Manchester

cc: Rev. Leo A. LeBlanc



SECRETARIAT FOR ADMINISTRATIVE AND CANONICAL AFFAIRS

Diocese of Manchester, 153 Ash Street, P.O. Box 310, Manchester, NH 03105-0310 603-669-3100

C O N F I D E N T I A L

On May 15, 1989, I met, at his request, with [REDACTED]. [REDACTED] is now twenty-five years old, lives in [REDACTED] at [REDACTED] and works for [REDACTED]. He informed me that when he was about ten years old he had been an altar boy in Pelham. At that time he became quite friendly with Father Leo Shea. He claims that over a period of two or three years Father Shea took him on trips to his house at the Cape, and while there became overly affectionate with him. This behavior consisted in kissing him and fondling his genitals. On questioning, [REDACTED] admitted that Father Shea had not asked for any fondling in return and had never tried to masturbate him or to proceed to a fuller act of intercourse. [REDACTED] indicated he had heard rumors that other altar boys had had similar experiences. He was coming to the Diocese now because he was afraid that perhaps Father Shea had a problem that was hurting other young men. I asked [REDACTED] if the Diocese could be of any help to him in terms of counseling. He claimed he had worked things through pretty well on his own, and felt he had a good perspective. His main concern was that similar incidents not happen to other young men. I assured him that this would be our concern, too, and that I would be in touch with him after discussing the allegation with Father Shea.

On May 16th, in the evening, I spoke by telephone with Father Shea at some length. Father Shea remembered [REDACTED] and [REDACTED] family. He categorically denied, however, that he had ever done any of the things [REDACTED] alleged. I reminded Father Shea that we were aware of the fact that there had been some history of these problems in the past for which he had been treated. He admitted that fact readily, but denied he had ever done anything with [REDACTED]. He also admitted, however, that he had been drinking very heavily while at Pelham, and could not swear that he simply had not acted, without remembering what he had done.

Subsequent to my conversation with Father Shea, I reexamined his psychological report from Saint Luke's Institute. It is clear from that report that Father Shea was open with the psychologist about his difficulties with young men during the time he was in Pelham. The final report from Saint Luke's acknowledges this activity, but does not seem to classify it as a serious ongoing problem.

I spoke with Dr. Swords at the Center for Living in Hartford, where Father Shea had most recently gone for follow-up alcoholic therapy. Dr. Swords indicated that Leo Shea had not discussed this incident with him, but that his recollection was that Father Shea had normal heterosexual inclinations.

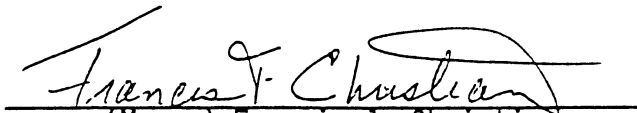
Based on these discussions, and particularly on the report of Saint Luke's, I was again in contact with [REDACTED]. I explained to him the fact that Father Shea did have a problem with being over-affectionate with boys during a time in his life when he was heavily into alcohol. I also explained the conclusions of Saint Luke's report, and offered to let him come to the office

-2-

to read that report himself, if he wished. I explained as well that, based on all the information we have, we did not believe that Father Shea had any problem in this area at this time. [REDACTED] was grateful for our investigation of the matter and seemed satisfied with the results as I explained them to him.

Finally, I spoke again with Father Shea to share with him the substance of my later conversation with [REDACTED]. I took this occasion to remind him that if he was even tempted to fall back into the pattern of behavior that he had been having difficulty with at one time, he must get himself appropriate assistance. Otherwise, he was risking doing harm to more young men, risking his priesthood, and risking as well the possibility of criminal action.

Father Shea assured me once again that this period of his life is totally under control, and had not been repeated for a number of years.



(Msgr.) Francis J. Christian
Secretary
Chancellor

June 10, 1959



OFFICE OF THE BISHOP
DIOCESE OF MANCHESTER

MOST REVEREND LEO E. O'NEIL, D.D.

May 11, 1993

Rev. Leo A. Shea
All Saints Rectory
163 Main St.
Lancaster, NH 03584

Dear Father Shea:

I hereby accept your resignation as Pastor of All Saints Parish, Lancaster, New Hampshire, effective immediately.

Recently, I celebrated Confirmation in Lancaster and marvelled at the simple beauty of the church you recently renovated.

These have been anguished days for you, but remember the power of the resurrection.

I am always comforted by the antiphon at the beginning of Night Prayer for Monday. "O Lord, how unwearied is your love for us." Even though we or others fail us, God never does.

These days may you always be aware of that love, and may you come to know how much the Lord loves you.

May God bless you!

Your friend in Christ,

+ Leo E. O'Neil

Bishop of Manchester

3695

May 8, 1993

The Most Rev. Leo E. O'Neil
Diocese of Manchester
153 Ash Street, P.O. Box 310
Manchester, NH 03105-0310

Dear Bishop,

Would you kindly accept my resignation as pastor of All
Saints Church, Lancaster and Saint Agnes Church, Jefferson
effective immediately for reasons of health.

Sincerely,



Rev. Leo A. Shea

GREEN, McMAHON & HEED
ATTORNEYS AT LAW

DOUGLAS F. GREEN
LEWIS A. McMAHON
PETER W. HEED
JOHN A. BELL

JOSEPH T. CRISTIANO
OF COUNSEL
ERIC J. KROMPHOLD, JR.
(1929-1983)

TELECOPIER COVER LETTER

TO: Susan Pillsbury-Jenkins FROM: Douglas F. Green

DATE: March 16, 1993

FAX NO.: 627-8121

ATTN: _____

RE: Father Leo Shea

TOTAL NUMBER OF PAGES BEING SENT
(Excluding this cover sheet) : 31

MESSAGE: _____

- () The original of the transmitted document will be sent by:
- () Ordinary Mail
- () Messenger
- () Overnight Mail

() This will be the only form of delivery of the transmitted document.

PLEASE NOTE: THE INFORMATION CONTAINED IN THIS FACSIMILE IS CONFIDENTIAL AND IS INTENDED ONLY FOR THE USE OF THE PERSON NAMED ABOVE. IF THIS FACSIMILE HAS COME TO YOU IN ERROR, PLEASE CALL THE SENDER OR OPERATOR AT THE NUMBER GIVEN BELOW. ANY DISTRIBUTION OR COPYING OF THIS FACSIMILE IS STRICTLY PROHIBITED.

WARRANT

The State of New Hampshire

3697

Cheshire County

Keene District Court

To the sheriff, deputy sheriff, state police officer, constable or police officer of any jurisdiction within the State of New Hampshire.

Proof by affidavit (supplemented by oral statements under oath) having been made this day before

Judge Richard Talbott by

(name of person authorized to issue warrant)

DET. James F. McLaughlin that

(names of person or persons whose affidavits have been taken)

there is probable cause for believing that is other evidence of a crime (certain property which has been stolen, embezzled, or fraudulently obtained;

OR is intended for use or has been used as the means of committing a crime; OR is contraband; OR is evidence of the crime to which

the probable cause upon which this search warrant is issued relates.)

may be found in the possession of Father Leo Shea (identify)

at premises located at Shea residence, Bohannon Rd, ranch style, green/yellow, Danbury, NH (city)

We therefore command you to make an immediate search of the Father Leo Shea residence

located on the Bohannon Road, in Danbury, New Hampshire. (identify premises)

(occupied by AB) and of the

person of N/A (A.B. and any other identifiable individuals with respect to whom probable

cause has been established by the application for this warrant) between the hours

of 0900 AM/PM and 2100 AM/PM or at any time of the day or night for the following property:

See attachment (describe property)

and if you find any such property or any part thereof to bring it and the person in whose possession it is found before

Keene District Court at 3 Washington Street, Keene, NH (court having jurisdiction) (location)

Dated at Keene this 10th day of March 19 93 at AM/PM

(Court Seal)

Justice of the Keene District Court

APPLICATION FOR SEARCH WARRANT and SUPPORTING AFFIDAVIT

3698

(This application and affidavit to be detached by Justice issuing warrant and filed separately with the court to which the warrant is returnable.)

Instructions: A person seeking a search warrant shall appear personally before any justice, associate justice or special justice of the municipal, district or superior court and shall give an affidavit in substantially the form hereinafter prescribed. The affidavit shall contain facts, information, and circumstances upon which such person relies to establish probable cause for the issuance of the warrant and the affidavit may be supplemented by oral statements under oath for the establishment of probable cause. The person issuing the warrant shall retain the affidavit and shall make notes personally of the substance of any oral statements under oath supplementing the affidavit or arrange for a transcript to be made of such oral statements. The person issuing the search warrant shall deliver the affidavit and the notes or transcript within three days after the issuance of the warrant to the court to which the warrant is returnable. Upon the return of said warrant, the affidavit and the notes or transcript shall be attached to it and shall be filed therewith, and they shall be a public document when the warrant is returned, unless otherwise ordered by a court.

The State of New Hampshire

Cheshire County Keene District Court
March 10th 19 93

I, DET. James F. McLaughlin being duly sworn, depose and say:
(Name of applicant)

1. I am a sworn police officer with the city of Keene Police Department
(describe position, assignment, office etc.)

2. I have information, based upon see sworn attached supporting affidavit.

(describe source, facts indicating reliability and credibility of source and nature of information; if based on personal knowledge, so state)

3. Based upon the foregoing information (and upon my personal knowledge) there is probable cause
(strike but if not applicable)

to believe that the property hereinafter described is other evidence
(has been stolen, etc.)

and may be found in the possession of Father Leo Shea
(in the possession of A.B., or any other person)

at premises the Shea residence, Bohannon Rd, green/yellow, ranch style, Danbury, NH
(Identify)

4. The property I intend to seize as a result of the issuance of a Search Warrant is the following:
see attachment.

(describe the property as particularly as possible)

Wherefore, I request that the court issue a warrant and order of seizure, authorizing the search of the above persons and/or premises and directing that if such property or evidence or any part thereof be found that it be seized and brought before the court; together with such other and further relief that the court may deem proper.

DET. James F. McLaughlin
Name

The personally appeared the above named Det. James F. McLaughlin
and made oath that the foregoing affidavit by him subscribed is true.

Before me this 10th day of March 19 93

Justice of the Keene District Court
(Court Seal)

3699

Your affiant is James F. McLaughlin. I am a detective for the City of Keene, New Hampshire. I have been employed by the City of Keene for the last eleven years. I have concentrated my attention and efforts specifically in the area of sex crimes since 1984. I am presently assigned to the Investigation Unit of the Keene Police Department and the majority of my work deals with crimes of child sexual maltreatment and exploitation.

I have earned an Associates degree in the field of Police Science and have completed over 100 credit units towards a bachelors degree in psychology at Keene State College. I have attended and completed the New Hampshire State basic police academy and have attended numerous advanced classes at the academy receiving training in various law enforcement subjects.

I have read and studied in an excess of fifty books in the field of child maltreatment. I have written three articles published in the field of child maltreatment in police publications.

I have received extensive training in the field of child maltreatment. This has included in-service training in this specific field. In addition, I have attended and completed the following specialized programs in the field of Child Maltreatment:

Office of the New Hampshire Attorney General
Sexual Assault: The Hospital/Community Protocol
for Forensic and Medical Examination.

New Hampshire Police Standards and Training Council
Sexual Assault Protocol.
Sexual Assault Investigations.

Federal Law Enforcement Training Center
Child Abuse and Exploitation Investigative
Techniques Training Program.

Forensic Mental Health Associates
 Child Sexual Abuse: Clinical Intervention
 with Victims & Offenders.

University of Alabama: The National Children's Advocacy
 Center, The National Resource Center on Child Sexual Abuse
 Child Sexual Abuse Intervention
 Specialist Certificate Program.

The Brattleboro Retreat
 (An affiliate of Dartmouth Medical School)
 Shame and its Relationship to Compulsive Behavior.
 Assessment and Treatment of Male Childhood Trauma.
 Memory Process: Effects of Trauma and Abuse.
 Patients with a History of Childhood Sexual Abuse.

Colby College
 Selected Topics in Child Abuse.

National Burn Victim Foundation
 Evaluation of Suspicious Burns in Children.

New Hampshire Perpetrator Treatment Provider's Network
 Selected Topics on Sex Offenders.

Keene State College
 After the Fire: Rebuilding Trust, a workshop about
 restoring an institution's identity and credibility
 after leaders have betrayed it with sexual misconduct.

New Hampshire State Medical Examiner's Office
 Child Abuse: Blunt Trauma.

Division of Child and Youth Services
 Assessment of Child Sexual Abuse.
 Treatment Issues in Child Sexual Abuse.
 Advanced Interview Practices of Sexually
 Abused Children.

I have instructed in the field of child sexual abuse and
 exploitation, having provided lectures/training to law enforcement
 agencies, social agencies, medical, educational departments and
 having served as a consultant to numerous law enforcement and
 prosecution agencies, including:

Women's Crisis Services of Monadnock Region, Inc.

Cheshire Medical Center.

New Hampshire Coalition Against
 Domestic and Sexual Violence.

New Hampshire Police Standards and
 Training Part Time Officer's School.

3701

Keene State College.

University of New Hampshire.

New Hampshire Attorney General's
Task Force on Child Abuse.

New Hampshire Juvenile Officers Association.

Big Brothers Big Sisters of the Monadnock Region, Inc.

New Hampshire Perpetrators Treatment Network.

Merrimack County Child Abuse Pilot Project Team.

Division of Child and Youth Services.

The National Children's Advocacy Center's
National Resource Center on Child Sexual Abuse
and the University of Alabama in Huntsville.

Colby College/Diagnostic Program for Child Abuse.

Numerous local, county and State Police Agencies
in New Hampshire, Vermont, and Massachusetts.

I have testified numerous times before both the New Hampshire House and Senate subcommittees in the field of child maltreatment. I have also participated with a Senate/House adhoc committee in preparing changes to laws dealing with sex crimes which was recently signed into law.

I have testified as an expert in child sexual abuse and exploitation cases in the Keene District Court and the Cheshire Superior Court as a prosecution witness. I have testified in the U.S. First District Federal Court of New Hampshire in the field of child pornography and pedophilia.

I have been appointed by the New Hampshire Governor to serve on the Attorney General's Task force on Child Abuse. I was also named to and served on a committee formed by the New Hampshire Department of Education to form a model protocol to investigate child abuse cases.

I belong to the national and tri-state chapter of the American Professional Society on the Abuse of Children.

I have participated in excess of 700 investigations involving the sexual assault and exploitation of children. I have personally conducted in excess of 200 investigations resulting in criminal charges of child molestation and exploitation.

I have interviewed in excess of 1,000 victims of child sexual assault and exploitation. These interviews represent both intrafamilial and extrafamilial sexual abuse cases. I have applied for and received authorization for in excess of 50 search warrants dealing with sex crimes. I have interviewed in excess of 100 admitted pedophiles.

I have read and examined in excess of 1000 letters and news letters between pedophiles describing their admitted sexual conduct and the manner in which they exploited children.

I have examined in excess of 5000 photographs which depict children engaged in sexual activities with themselves, with other children, and with adults. I have examined both foreign and domestic publications which describe in detail, sexual activities between adults and children

From interviewing and speaking with pedophiles both in an official capacity and during undercover operations, I am aware that pedophiles will retain photographs, magazines, movies and correspondence. This retention will span many years and the material is used by the pedophile to lower children's inhibitions and to relive the pedophile's experience.

While assigned as a detective dealing with child sexual abuse and exploitation, I have had daily contact with children of all ages. I have reviewed medical publications which explain and depict children photographically in various developmental stages and ages.

3703

As a result of your affiant's training and experience, I have learned that the following characteristics are, generally, found to exist in varying combinations and be true in cases involving people who buy, produce, trade, or sell child pornography; who molest children and/or who are involved and/or attempting to be involved with child prostitutes:

1. These are persons whose sexual objects are children. They receive sexual gratification and satisfaction from actual physical contact with children and from fantasy involving use of pictures, other photographic or art mediums, and writings on or about sexual activity with children;
2. These people collect sexually explicit materials consisting of photographs, magazines, motion pictures, video tapes, books, and slides, which they use for their own sexual gratification and fantasy;
3. These people use sexually explicit materials, including those listed above for lowering the inhibitions of children, sexually stimulating children and themselves, and for demonstrating the desired sexual acts, before, during and after sexual activity with children;
4. These people rarely, if ever, dispose of their sexually explicit materials, especially when it is used in the seduction of their victims, and those materials are treated as prize possessions;
5. These people often correspond or meet with one another to share information and identities of their victims as a means of gaining status, trust, acceptance, and psychological support;

3704

6. These people rarely destroy correspondence received from other people with similar interests unless they are specifically requested, and even then seldom do so;
7. The majority of these people prefer contact with children of one sex, as well as in particular age or developmental range peculiar to each individual;
8. These people engage in activity or gravitate to programs which will be of interest to the type of victims they desire to attract and will provide them with easy access to these children;
9. These people obtain, collect, and maintain photographs of the children they are or have been involved with. These photos may depict children fully clothed, in various states of undress or totally nude, in various activities, not necessarily sexually explicit. These photos are rarely, if ever, disposed of and are revered with such devotion that they are often kept upon the individual's person in wallets and such. If a picture of a child is taken by such a person depicting the child nude, there is a high probability the child was molested before, during, or after the photo taking session because the act of the posing is such a great sexual stimulus for the individual;
10. These people use such photos as described above as a means of reliving fantasies or actual encounters with the depicted children. They also utilize the photos as keepsakes and as a means of gaining acceptance, status, trust, and psychological support by exchanging, trading, or selling them to other people with similar interests.

These photos are carried and kept by these people and can be a constant threat to the child in the form of blackmail and/or exposure;

11. These people cut pictures of children out of magazines, newspapers, books and other publications which they use as a means of fantasy relationships. These "cut-outs" help to identify the age and sexual preference of the person under investigation;

12. These people collect books, magazines, newspapers, and other writings on the subject of sexual activities with children. They maintain these as a way of understanding their own feelings towards children;

13. These people who are afraid of discovery often maintain and run their own photographic production and reproduction equipment. This may be as simple as the use of "instant" photo equipment such as Polaroid makes, video equipment, or as complex as a completely outfitted photo lab;

14. These people go to great lengths to conceal and protect from discovery, theft, and damage to their collections of illicit materials. This often includes rental or use of safe deposit boxes or other storage facilities outside their immediate residence;

15. These people often collect, read, copy or maintain names, addresses, phone numbers or lists of persons who have similar sexual interests. These may have been collected by personal contact or through advertisements in various publications. These contacts are maintained as a means of personal referral, exchange, and commercial profit.

These books and materials are used as a means of seduction of the victim by arousing curiosity, demonstration of the propriety of the acts desired, explaining or demonstrating what the offender desires to be done, and as a means of sexual arousal on the part of the offender--particularly when naked children are shown or depicted in the materials;

20. These people often use drugs and alcohol as a means of seduction, reducing the child's inhibitions and for sexual excitement;

21. These people often collect and maintain artifacts, statues, paintings, or other art medium which depict children or young persons in nude poses or sexual acts. These are kept or "left" in places where the victims can find or "discover" them;

22. These people obtain and keep things of interest to their victims. These may consist of magazines, books, and toys for the age level of the victims they desire to attract and may be as complicated as video games, toy train sets, and computers;

23. These people often keep mementos of their relationship with specific children as a means of remembrance. These may consist of underwear or other garments or things which are unique to the relationship they had with the child;

These names may be maintained in the original publication, in phone or note books, or merely scraps of paper;

16. These people often keep the names of the children they are involved with or with whom they have had sexual contact with. They maintain these names in much the same manner as that described in the preceding paragraph and for much the same reason;

17. These people use sexual aides consisting of but not limited to "sex toys" such as rubber penises, dildos of various sizes, shapes, and construction, and vibrators of similar design and construction in the seduction of children. They often utilize these as a means of exciting their child victims and of arousing the curiosity of children;

18. These people maintain diaries of their sexual encounters with children. These accounts of their sexual experiences are used as a means of reliving the encounter when the offender has no children to molest. Such diaries might consist of a notebook, scraps of paper, or a formal diary; depending upon the resources available to the offender, they may be contained on audio tape or computer entries in a "home computer";

19. These people collect and maintain books, magazines, articles, and other writings on the subject of sexual activity. These books and materials may be on the topics of human sexuality, sexual education, or consist of sex manuals discussing or showing various sexual acts, positions, or sexual activities.

3708

All of the materials requested for seizure will identify children who are being sexually exploited through child molestation. In addition, these materials will demonstrate the sexual proclivity, inclination, preference, and activities of the person under investigation, providing evidence that will tend to show that the person under investigation has committed crimes.

SUPPORTING AFFIDAVIT FOR THE ISSUANCE
OF A SEARCH WARRANT

3709

CHESHIRE, SS

KEENE DISTRICT COURT

Personally appearing before the court on March 10th, 1993 is affiant Detective James F McLaughlin a sworn police officer with the City of Keene Police Department. I am currently a detective in the police investigation division and assigned various offenses including child abuse crimes and related offenses.

1. On January 13th, 1993, I interviewed a male who will be heretofore referred to as [REDACTED] [REDACTED] reported that he met a Father Leo Shea, a Roman Catholic Priest, in Troy, New Hampshire in November of 1981. [REDACTED] had just turned 14 years old. [REDACTED] was serving as an altar boy at the catholic church in Troy when he came in contact with Father Shea. A relationship quickly developed with [REDACTED] spending time at the rectory in Troy and going on overnight trips to Father Shea's cottage on Cape Cod. [REDACTED] states that Father Shea was very nice to him, spending time and buying him gifts. [REDACTED] said that other altar boys were also taken on these trips to Cape Cod.

2. While still 14 years of age the relationship between [REDACTED] and Father Shea turned sexual. The first incident that [REDACTED] recalls, occurred when he went to the Troy rectory and was hugged by Father Shea. This escalated to Father Shea touching [REDACTED] genitals over his clothing. This occurred during the day and while [REDACTED] was still serving as an altar boy.

Subsequent to the first incident, [REDACTED] would meet with Father Shea in the Troy rectory. Father Shea would have [REDACTED] come into his second story bedroom where he would have the child remove his clothes and where he removed his clothes as well. Father Shea would have [REDACTED] lay down on his bed to receive a full body massage. This would include Father Shea masturbating [REDACTED] until he

3710

sexual act on Father Shea until he ejaculated. [REDACTED] would be on the bed and Father Shea would sit across [REDACTED] hips and ejaculate onto [REDACTED] stomach. [REDACTED] would do the same act sitting across Father Shea's hips as well. Father Shea was also described as using lubricant on his finger and inserting his finger into [REDACTED] anus while he masturbated him. [REDACTED] states his sexual contact with Father Shea was a weekly event.

[REDACTED] was asked to describe what occurred in Massachusetts with Father Shea. [REDACTED] told how he used to go on overnight trips to Father Shea's cottage which is located in Sandwich, Massachusetts. Other altar boys would also go on these trips. [REDACTED] estimates that he went to Sandwich, Massachusetts about ten times with Father Shea. These trips averaged two or three days each. [REDACTED] states he would sleep in the same bed with Father Shea. While in Sandwich [REDACTED] states that Father Shea performed oral sex (fellatio) on him. [REDACTED] also reports that he performed oral sex on Father Shea as well. [REDACTED] also described how Father Shea attempted to have anal sex with him, but this proved to be uncomfortable. [REDACTED] was not asked to penetrate Father Shea's anus.

[REDACTED] recalls that Father Shea used to drink alcohol while on these trips to Massachusetts. He recalls finding a hidden bottle of hard liquor in the bathroom of the cottage. He also recalls Father Shea having bloodshot eyes. [REDACTED] recalls Father Shea having sex with him, both when he was sober, and after having been drinking. Father Shea also purchased beer for [REDACTED] who would drink it in Father Shea's presence. No drug use was involved.

3711

At the time Father Shea never said anything to [REDACTED] about not disclosing their sexual relationship. [REDACTED] reports that throughout the years he received numerous checks and letters from Father Shea. These checks are believed to total in excess of \$7,000.00. [REDACTED] relationship with Father Shea went from the time he was age 14 until he reached age 19. They were sexual throughout this period. [REDACTED] states he did not have any prior sexual experience before meeting Father Shea. [REDACTED] states that his contact with Father Shea caused him a great deal of confusion over his sexual orientation.

3. On January 13th, 1993, I received authorization from the New Hampshire Attorney General's office (Graf) to tape a telephone conversation between [REDACTED] and Father Shea. The following are excerpts from the call (names XXXXX):

[REDACTED] Oh yuh, cause remember that letter you wrote to me ahm, which one, one was it. Was it say'n in that letter where you were, you had said someth'n about, ahm, what did you say, I, I think it was someth'n, remember that, it it was a letter that you wrote to me ahm, where you, I had written you a letter and you wrote back to me and said someth'n about what we, this, when we were having sex, back a while, quite a while ago, and XXXXX's got that letter.

FS Ahuh

[REDACTED] Went back when I was I don't know, like fourteen What, wasn't that how old I was when I, when I first met you?

FS I think so, yuh.

[REDACTED] Yuh, I was what

FS About (unclear) or fifteen, close enough

And the following:

[REDACTED] I mean, because, I mean there ain't noth'n I'm gonna be able to do because, I mean, whether I was willing or not, I was under age.

FS

That's right...

FS

And you're still gonna get in trouble for it.

FS

...umm, I don't know.

FS

So, cause I, I don't wanna turn you in to the police. I mean, but what I'm curious of is what, what are you gonna say to them if they ask you about it?

FS

I'll have to tell them the truth.

FS

Yup.

Nothing else I can do, or they'll find out somehow.

And the following:

FS

Does he know about us?

FS

About that, I don't know.

FS

You don't know

FS

I never told anybody

FS

Yuh.

FS

Well

Well what about the church knowing. Didn't you say someth'n - remember you told me back a while ago that they made you go through, ahm, ah, counseling for that?

FS

Yuh, they don't, they know yea.

FS

The church knows about it?

FS

Yes.

And the following:

FS

None that, ah, you didn't have any sex with any of that, and XXXXX or XXXXX did ya?

FS

No.

FS

OK no.

FS

No. In fact, nobody in that, except you.

3713

4. On January 18th, 1993, I spoke with the Lancaster, New Hampshire Police Chief and learned that Father Leo Shea is presently assigned to the catholic church in Lancaster, New Hampshire. They have not handled any complaints involving him.
5. On January 18th, 1993, I contacted DET. Cotta of the Sandwich Police Department and he confirmed that Father Leo Shea did own a summer cottage in their town from 1981 until 1985. This cottage is located at 16 Pimlico Pond Road, Forest Dale, Sandwich, Massachusetts.
6. On February 10th, 1993, I located [REDACTED] a former altar boy at the Troy church. [REDACTED] states he went on one of the overnight trips to Cape Cod with Father Shea. He states he was not touched sexually by him. [REDACTED] presently lives in a group home for adults and was older than the other altar boys at the time he served.
7. On February 12th, 1993, I spoke with [REDACTED] who served as an altar boy at the Troy church from 1977 till 1981. [REDACTED] stated he had limited contact with Father Shea other than Sunday service. He did go on one of the overnight trips to Cape Cod, but nothing out of the ordinary occurred.
8. On February 18th, 1993, I spoke with [REDACTED] who served as an altar boy at the Troy church for a couple of years. [REDACTED] also said he went on one of the overnight trips to Cape Cod with Father Shea (possibly 1981). While on this trip Father Shea entered the bedroom where he was sleeping and got into his bed. Father Shea then fondled [REDACTED] penis for about a ten minute period. Father Shea then left the bedroom without saying anything. [REDACTED] states he was confused and never told anyone what happened.

9. On February 19th, 1993, I spoke with [REDACTED] who was also involved with assisting in the Sunday masses at the Troy church. [REDACTED] recalls that Father Shea, who he considers a close friend, left the church under "suspicious circumstances". Father Shea did not say good-bye to anyone and left quickly. [REDACTED] recalls one incident where his buttocks were touched by Father Shea, which he felt was inappropriate, but no further contacts. [REDACTED] (older than the other altar boys) was never invited, like the others, to go on the overnight trips to Cape Cod.

10. On March 3rd, 1993, I received authorization from the New Hampshire Attorney Generals office (Graf) to tape a telephone conversation between [REDACTED] and Father Shea. The following are excerpts from the call (names XXXXX):

[REDACTED] But, ah, I've been look'n, look'n and looking, and I ain't found noth'n. But, remember what we, we were talk'n about last time I talked to you, about the police?

FS Yuh

[REDACTED] Well, they finally contacted me about that

FS Ahuh

[REDACTED] And, ah, they in - they did an interview ah, they, well, called me in and had me do an interview with them

FS Ahuh

[REDACTED] And ah, it was quite interesting. They haven't contacted you have they?

FS No

[REDACTED] No. Huh, well they did inter - they interviewed me

FS Yuh

[REDACTED] And, ah, they wanted to know everything that was going on.

FS Yuh

[REDACTED] Cause, like I told you, XXXX had already talked to them.

FS Ahuh

3715

So, I didn't have much choice but to tell them, I mean, cause they're gonna question you about it anyway, I imagine eventually, they may, and I don't know if they will or not gonna, I don't know, but ah, they asked me to tell them everything that went on, about everything, and how it even st....for it first started being in Troy but, ah, they wanted to know about, how you, when we were, how we used to have sex upstairs in Troy,

FS Yuh

Yuh, they wanted to know about that, and about I don't know if you remember everything that ever happened then, but, they ah asked me about you, ah, putting your finger in my my rear end, and how you used to masturbate me. Got quite interesting.

FS I never put my finger up your rear end.

Well, I don't know, I guess, ah, according to them, they ah, they said that ahm, there's a - do you know of a kid named XXXXX that you ever brought down to the Cape?

FS XXXXX (name of person from above)...

Some kid named XXXXX.

FS XXXXX...from Troy?

I don't know where he was from. I have no idea.

FS XXXXX

It's a guy they asked me, they wouldn't, they didn't say a last name, but they said this kid's name was XXXXX and he claimed that you had sex with him too.

FS XXXXX, I don't know anybody by the name of XXXXX.

I don't know. They said his name was XXXXX.

FS Well

That's what they said. But they wouldn't give me where they wouldn't say where, whoever this person was, where he was from or anything, but I guess this supposedly took place down at the Cape when you had your place, your cottage on the Cape.

I don't remember anybody with that name. The only one that came down was, who was it, ah, but was his name XXXXX XXXXX?

XXXXX XXXXX, yup

FS Yuh

Yup

3716

FS But I never touched him.

Yup, that's who it was.

FS You were there

No, I remember XXXXX

FS Yuh

I remember the name now, yuh, now I remember it. Ah, that was quite a, see, cause I don't, the only ones I remember being alter boys at the time was me, XXXXX XXXXX, and XXXXX ah XXXXX (three different names)

FS Oh, a that's his name, oh yuh

XXXXX XXXXX

FS XXXXX

So you never did anything with XXXXX

FS No

Well, he claims you did.

FS Well, he's lying. I never touched him.

Yuh, well, I don't, I still, now I remember him now that you mention the last name, I could...I didn't know, they wouldn't say anything to me, so, I don't know

FS No, but XXXXX, I never touched him. You were the only one.

Yup. I don't know.

FS Well,

But,

FS Besides, they were too young anyway

Yuh, wasn't, well tell, remember ah, XXXXX XXXXX, now wasn't he quite a bit younger than me?

FS Oh yuh

How many, do you remember how old, how we - how long it was, I mean, how old he was?

FS I think he was only about nine or ten

Nine or ten?

FS Yuh

3717

Cause I, they asked me if I knew how much younger he was and I said I really don't know, I said, I'm guessing maybe a couple years, cause I wasn't really positive. Ah, and they asked me about you having anal sex with me. Do you ever remember trying that?

FS Tried - but it didn't work.

Yuh, that's what I told them. I said you tried it but it never worked. That's what I always, that's what I told them. But, XXXXX XXXXX, his, I never even remembered, I forgot all about, was he an alter boy when I was?

FS I think so.

Yuh, I didn't remember

FS Yuh, cause that whole group, in fact I got pictures of all of everybody, all the alter boys at the time.

Oh, you got pictures of us?

FS Yuh - all taken in the, the chair, the chair behind the alter

Yup, huh

FS And so, but, I don't ah, that's a lot of the names I don't remember

Yuh

FS So

I don't know, ...(unclear)... I didn't even remember XXXXX, the only ones I remembered was me, XXXXX XXXXX, and ah XXXXX XXXXX. Cause, he's still around too. I see him every once in a while, but, the only ones I remembered was those ones because they were asking me, and I ain't gonna lie to them, cause it's just gonna get me in to trouble for lying to them.

FS Yuh

So I didn't, I ain't gonna lie to them about it, cause that's like I told ya know, like when I asked you what you were gonna say when they, if they come question you, cause I'm sure they're gonna now.

FS Um

So, but,

FS I know one kid you had anal sex with

Me?

FS Yuh

Who?

3718

FS XXXX, I don't know his last name

XXXX

FS Yuh

One that I did?

FS Yuh, cause I got up during the night and you were both on the couch

Where was this?

FS At the Cape

nope, not that I ever remember. The only one I ever remember being there when I was with you was XXXXX XXXXX.

FS No

XXXX's the only one I ever remember being there with you, with us when we went down. I don't ever remember anybody else being with us down there.

FS We picked him up at a trailer

A trailer....Oh, I know who you're talking about. XXXXX XXXXX.

FS XXXXX?

Yuh

FS Oh

Yuh, I think, it might, yuh matter of a fact I think it was XXXXX XXXXX that we had brought down there at that, one time.

FS Cause, I got his picture too.

Oh you have a picture of him too.

FS Yuh, but I didn't remember his name. All I remembered was XXXXX

Yuh, it was XXXXX XXXXX.

FS Oh

He lived in [REDACTED]

FS Oh

That's where he did, but I think he lives [REDACTED] in Troy now, with his parent's still

3719

FS Oh, oh gee's

And he's ...God, he's my age, but

FS Yuh, hum

But, you ain't involved with anybody in Lancaster are ya?

FS I haven't, no, no

Asking cause ah, they're gonna, gonna question anybody you're around now. Now that they've questioned me, they're gonna question anybody

FS Yup

Well

FS No, nobody, nobody here not since I've come here. I haven't touched anybody.

Yuh. But, I don't know, I'm sure they'll be question-
ing you about it.

And the following:

Huh, but you know, the police coming, if they come and question you about, what are you gonna say to them?

FS Well, I'll have to, ah, admit it was true, I mean,

Yuh, because I mean, it, you know, ..XXXXX, everybody's always told me when I was always in trouble as a kid, if you, as long, if you're truthful with them, the cops and even, cause it's the Keene cops that are doing it

FS Oh

And that, you know, it will probably be easier on you in the long run, instead of letting them find out on their own.

FS That's right

Cause, otherwise it's, they're gonna really do something about it, I don't know what they do, but, but that's probably the best thing you can do is be truthful with them

FS Yuh

That's why I am, cause I don't want to get in no trouble over it.

FS Oh no

And it's not that it's gonna get me in trouble, but I don't want them to find out that I'm lying to them.

FS Right

I mean, cause I'm not the only one that's saying it

FS Um

It's, there ah, have interviewed and said that it's actually happened, but

FS Huh

But, I don't know

FS Well, XXXXX's big mouth that's

Yup. You ever feel guilty about that?

FS No, cause I was doing out of love.

Yuh

FS No I never, I really never did.

Yuh

FS And, I mean, I was wrong in doing it, but I mean I wanted, wanted to show my love, and I didn't know how to do it.

Yuh

FS So,

I don't know. But, I don't know what, when and if they're gonna come see you, but I'm sure they will eventually.

FS Oh, I'm sure they will.

They'll come and talk to you.

FS Yuh

But, I mean cause I even have a lawyer that wants to, there's a lawyer that wants to do a law suit over this.

FS Oh

Not against, I don't think as far as it being against you. They want to do, remember how you were saying that the church had known and they sent you to therapy

FS Yuh

Well, that's what he wants to do it for be cause the church knowingly ah, knew it was going on, and continued to let you be a priest

3721

FS Oh, ahuh

So, he wants to do a law suit against the church, ah the Roman Catholic Church,

FS Oh

But, hey that's - that's weird, ya know, that's one thing I've always been wondering, how did the church know about that?

FS I don't know

That's what I always wondered, was how, and if it was going on, how they, how would they know?

FS I don't know; they didn't tell me.

No. How long ago did they find out about it?

FS Well, I was

Was that quite a while ago?

FS Well, ya, when I was still there

You were in Troy?

FS Troy.

Oh, hum

FS That was over ten years ago

Oh yuh

FS Because they knew I was here,

I don't understand how they

FS Ah, oh about ten years in January

Yup

FS I've been up here

Huh. I mean cause I never ever told anybody, and that's why I I can't figure out how they would have found out

FS Well, I don't know either.

How long did they send you to therapy.

FS Ah, I think it was three months.

Ah, really,

FS Yuh

3722

Oh. Now when you, you left Troy willingly, right?

FS Oh yuh.

Did they transfer you because of that going on?

FS Yuh, I think so, yuh. They didn't tell me, but, I'm sure it was that

Yuh, they didn't tell you that?

FS No

Yuh, that's probably why they did.

FS Yuh

Ah, I don't know. I imagine they'll talk to you soon, sometime, for sure.

FS When did they talk to you?

Ah, they talked to me, it was yesterday at I don't know, I was I think it was like around eleven o'clock that they had gotten in touch with me and wanted to talk to me, so I came down and that's what it was about.

FS Oh

They wanted to know about it, so, cause I never knew anything was ever going to come about it. They just questioned me about it one day, when I was in here for something else, and, it's ended up coming about

FS Hum

So now it's gonna, but, I don't know. I don't want to tell you to write to me cause if you write to me at that address I don't know if I'll get it, cause

FS Ah

I mean, if you wrote last time and I didn't get it, I mean, it's - I didn't ah

FS Maybe it's best that I don't.

What, write to me?

FS Yuh

Well, it doesn't matter. You can write to me, I'll just give you a different address.

FS Ahuh

And, I'm, that way I know I'll get it.

FS Yup.

Some people that I know in Keene that will make sure that I ain't, nothing's gonna, that I get my mail

FS Ahuh

It's a P.O. Box that I use in Keene now, anyway. That's what I been doing. Cause I'm not with her no more, with XXXXX in Marlborough.

FS Oh, oh yuh.

No, we had a little spat, and I ain't been with her since this last Saturday, but, write to me, ah, just use P.O. Box (deleted) in Keene

FS O.K., in Keene, O.K.

Just put my name

FS O.K.

But, you know, you know the Keene zip, right?

FS I can look it up.

It's 03431 anyway, so you know. Eut, just write to me.

FS Ahuh

And see if I get it this time, I'm sure I will this time, cause I get my own mail.

FS Alright

But, alrighty

FS Yup

O.K., I'll keep in touch with you.

FS Yup

Just write to me

FS O.K. I will.

Alright

FS Yup

Alright, bye bye.

.....end of conversation.

3724

11. On March 5th, 1993, I spoke with [REDACTED] the mother of two boys who were altar boys at the catholic church in Troy under Father Leo Shea. She reported that both her sons went on an overnight trip to Cape Cod with Father Shea. When they came back one of their sons reported that he felt uncomfortable wrestling with Father Shea and from other touching that took place. The other son reported that he did not like the fact that he had to sleep in the same bed as Father Shea, and that Father Shea fondled his penis.

[REDACTED] reported this information to Father Connor's, then working at the Newman Center, Keene State College, Keene, New Hampshire. She was assured by Father Connor that the matter would be kept confidential and Father Shea would be dealt with. [REDACTED] reports that this incident may have occurred in either 1979 or 1980.

[REDACTED] states she confronted Father Shea about this and he denied doing anything to either boy and said they must have misunderstood his hugging them. [REDACTED] believes it was about 5 or 9 months later that Father Shea was taken out of the Troy church and sent to the Midwest for treatment.

[REDACTED] recall that this event with her sons occurring in 1979/80 which might be faulty. Father Shea was in Troy as late as 1983 (referred to by suspect in transcript). An exact date for his leaving Troy has not been established, but he bought his present home located in Danbury, NH in September of 1983.

12. On March 8th, 1993, I spoke with [REDACTED] and learned that he was fondled by Father Shea on an overnight trip to the cottage on Cape Cod. [REDACTED] states this happened when he was young, possibly as young as 8 or 9 years old. He recalls being in his underwear when approached by Father Shea who then fondled his penis.

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█ also recalls reporting this to his mother when he returned home from the trip.

13. On March 8th, 1993, Merrimack County Deputy Sheriff Scott Hilliard reported that he had located Father Leo Shea's residence in Danbury, New Hampshire. This residence was described as located on Bohannon Road. It is a single family residence, ranch style, that is green with yellow shutters. It also has a wrap around deck and on and exterior chimney is the name "Lion's Den".

14. On March 9th, 1993, I spoke with █ who was an altar boy at the Troy catholic church with Father Leo Shea. █ states when he was 9 or 10 years old (1979/1980) he went on one of the overnight trips to Cape Cod with Father Shea and other Troy altar boys. While on this trip █ said he experienced a lot of unwanted touching from Father Shea. This included Father Shea touching his leg and moving his hand up his leg in an attempt to touch his genitals. █ said he had to move Father Shea's hand away from his leg a number of times. █ reported this to his mother when he returned from the trip.

15. On March 10th, 1993, I spoke with █ who was an altar boy at the Troy church with Father Leo Shea. █ states he was an altar boy between 1982 and 1983. █ states the proposition to go on the overnight trips to the Cape were always made but he never did go. █ states he was never touched inappropriately by Father Shea.

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16. On March 10th, 1993, I spoke with [REDACTED] who was an altar boy at the Troy church with Father Leo Shea. [REDACTED] states he was an altar boy between 1980 and 1982. [REDACTED] said he went on one of the overnight trips as did [REDACTED]. While on this trip he was not touched inappropriately by Father Shea. [REDACTED] did engage in mutual masturbation with [REDACTED]. [REDACTED] had confirmed earlier to me that this was the case. It has been my experience and from my training that children who are being sexually abused often turn to younger children and act out in this manner.

17. That probable cause exists for the issuance of a search warrant to search Father Leo Shea's Danbury residence for the property listed in the attachment.

Then personally appeared the above named DET. James F. McLaughlin and made oath that the foregoing affidavit by him subscribed is true.

DET James F. McLaughlin

Before me this 10th day of March, 1993
